

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURU HARKRISHAN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630393
3	SCHOOL CODE (IF APPLICABLE)	20383
4	COMPLETE ADDRESS WITH PIN CODE	PHALLEWAL KHURD PO ROHIRA DISTT SANGRUR PUNJAB, SANGRUR , PUNJAB - 148021
5	PRINCIPAL NAME	Daljeet Kaur
6	PRINCIPAL QUALIFICATION	M.A, B.ED
7	SCHOOL EMAIL ID	ghpsphallewalkhurd645@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9216900402

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.ghpschool.org/wp-content/uploads/2021/09/extention-affiliation-001-scaled.jpg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.ghpschool.org/wp-content/uploads/2023/06/society-registration-certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.ghpschool.org/wp-content/uploads/2021/09/noc-001-scaled.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.ghpschool.org/wp-content/uploads/2021/09/reconigation-certificate-001.jpg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.ghpschool.org/wp-content/uploads/2021/09/building-002-scaled.jpg

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.ghpschool.org/wp-content/uploads/2023/06/Fire-Safety-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.ghpschool.org/wp-content/uploads/2021/09/d-o-certificate-001-scaled.jpg
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ghpschool.org/wp-content/uploads/2023/06/Health-and-Sanitary-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.ghpschool.org/wp-content/uploads/2019/04/fee-ghp.jpeg
2	ANNUAL ACADEMIC CALENDER	https://www.ghpschool.org/wp-content/uploads/2023/06/ACADEMIC-CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.ghpschool.org/wp-content/uploads/2023/06/list-of-members-non-proprietary-character-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.ghpschool.org/wp-content/uploads/2023/06/list-of-members-of-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.ghpschool.org/wp-content/uploads/2023/06/LAST-THREE-YRERS-RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Daljeet Kaur
2	TOTAL NO. OF TEACHERS	42
	PGT	10
	TGT	15
	PRT	16
3	TEACHERS SECTION RATIO	40:
4	DETAILS OF SPECIAL EDUCATOR	KULBIR KAUR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	HARPREET KAUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	62	62	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	65	79	Comp14

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8200
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 600
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	9

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=N-75he4-Bjs
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